**(PROJECT TITLE)**

**Mid Term Project Report**

Submitted by

**(Student Name)**

**(Reg. No.)**

Under the Supervision of

**(Name of the Guide)**

**(Designation, Department Name)**



(Name of the Department)

MANIPAL UNIVERSITY JAIPUR  
JAIPUR-303007  
RAJASTHAN, INDIA

Month/Year

**Project Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Student Details* | | | | | |
| **Student Name** |  | | | | |
| Register Number |  | | Section / Roll No |  | |
| Email Address |  | | Phone No (M) |  | |
|  | | | | | |
| *Project Details* | | | | | |
| **Project Title** |  | | | | |
| Project Duration |  | | Date of reporting |  | |
|  |  | | | | |
| *Organization Details* | | | | | |
| Organization Name |  | | | | |
| Full postal address with pin code |  | | | | |
| Website address |  | | | | |
|  |  | | | | |
| *Supervisor Details* | | | | | |
| **Supervisor Name** |  | | | | |
| Designation |  | | | | |
| Email address |  | | Phone No (M) |  | |
|  |  | | | | |
| Internal Guide Details | | | | | |
| Faculty Name |  | | | | |
| Full contact address with pin code |  | | | | |
| Email address |  | Phone No (M) | | |  |

This is to certify that the above project is being carried out under my supervision and guidance

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: (Supervisor signature with Seal)

**1. Introduction** *(not exceeding 100 words)*

* *Brief introduction to the area / topic*
* *Must be relevant to the project title*

**2. Motivation** *(not exceeding 100 words)*

* *Shortcomings in the previous work / reference paper*
* *Brief importance of the work in the present context*
* *Uniqueness of the methodology that will be adopted*
* *Significance of the possible end result*

**3. Literature Review** *(not exceeding 500 words)*

* *Present state / recent developments in the work area*
* *Brief background theory*
* *Literature Survey*

**4. Objective of the work** *(not exceeding 100 words)*

* *Main work objective*
* *Secondary objective if any*

**5. Target Specifications** *(not exceeding 100 words)*

* *Importance of the end result*

**6. Functional partitioning of project** *(max 5 bullet points)*

* Segregation of project into various components.

**7. Methodology** *(detailed)*

* *Detailed methodology that will be adopted*
* *Assumptions made*
* *Circuit Layouts (one line / block diagrams) if any*
* *Component / equipment specifications*
* *Justification for component / design specifications*

**8. Tools required**

* Detailed specifications of the various components, measuring devices, software tool box, data sheet references etc

**9. Results Analysis** *(detailed)*

* *Results in graphical plots (with axes quantity & its units of measurement) or tabular form (with notation & its units of measurement)*
* *Significance of the results obtained and its analysis*
* *Any deviation from the expected results and its justification*
* *Justification for further progress / investigation if any*

**10. Conclusions**

* General conclusions from the results and its analysis

**11. Project Work Schedule**

## (a) Jan 2020: Status – Completed

Activity Description

(b) Feb 2020: Status – Completed

Activity Description

(c) Mar 2020: Status – In progress

Activity Description

(d) Apr 2020: Status – Scheduled

Activity Description

(e) May 2020: Status – Scheduled

Activity Description

(f) June 2020: Status – Scheduled

Activity Description

**Overall Project Status: Behind Schedule / On Schedule**

**12. Technical References**

*Journal / Conference Papers*

[1] Name 1 and Name 2, “Paper Title”, Full Journal Name, volume no, publication year, page numbers

[2] Name 1 and Name 2, “Paper Title”, Proceedings of the International / National Conference on \_\_\_, Institution, Country, Date, page numbers

*Reference / Hand Books*

[1] Name 1, “Book Title”, Publication Name, Edition, ISBN number

*Web*

[1] Topic 1, website name (do not include long URL’s)

**General Guidelines (Delete this page when making the report submission)**

* Report be limited to maximum 20 - 25 pages
* Paper Size: A4; Left = Right = Top = Bottom Margins = 0.7”;
* 1.15 line spacing; Times New Roman Font with Normal Style and paragraph justified
* Paragraph Heading: Times New Roman Font, Bold, Font Size 14; Paragraph Matter: Times New Roman Font, Normal, Font Size 12;
* Sub-paragraphs be appropriately numbered as in 1.1, 1.2, 1.3 etc; Sub-paragraph Heading: Times New Roman Font, Italics, Font Size 12; Sub-paragraph Matter: Times New Roman Font, Normal, Font Size 12;
* Include figures / sketches / circuit / images only if necessary
* Figure captions below Figure with continuous numbering
* Tables captions above Table with continuous numbering
* All references must be quoted in ascending order (follow IEEE format for referencing)
* Spiral binding only
* Bullet markings in Italics on page 3 are general guidelines indicating what subject matter must be discussed under respective headings
* Project students are advised to discuss with their supervisor & guide regarding the contents of the mid-term project report
* 1 hard copy with supervisor signature & seal to be speed posted / couriered to the coordinator; soft copy (without signature & seal) to be emailed to coordinator & internal (department) guide
* **Kindly take permission from supervisor / guide before including his / her email address and mobile number**
* This report will be considered for acceptance only if signed by the supervisor with seal
* Project students should submit the hard/soft copy of the synopsis report to department project coordinator